



## 2026 Sopchoppy 4<sup>th</sup> of July Vendor Invitation

It's that time again – time for you to make arrangements to join us on **Saturday, July 4, 2026**, for the annual Sopchoppy 4<sup>th</sup> of July Celebration! This one-day event will take place at the Myron B. Hodge City Park in Sopchoppy from 4:00 p.m. until the last boom from the dazzling fireworks display.

**Setup will take place on Saturday, July 4, 2026 (the day of the event) between 7:00 a.m. – 2:00 p.m.**

**All vendors must be set up and have all vehicles that are not used for the operation of their booth (limited to one) moved outside the festival grounds before 3:00 p.m. Vendors will not be able to leave the park until after the fireworks.**

If you or someone you know would like to join us, please complete the attached application, and return with a check or money order payable to Sopchoppy 4<sup>th</sup> of July Fund, to:

**City of Sopchoppy  
P.O. Box 1219  
Sopchoppy, FL 32358**

If you have any questions, please contact:

Sopchoppy City Hall at (850)962-4611  
[ann.barton@sopchoppy.org](mailto:ann.barton@sopchoppy.org)  
[amanda.langston@sopchoppy.org](mailto:amanda.langston@sopchoppy.org)

We look forward to seeing you on July 4<sup>th</sup>!

Sincerely,

City of Sopchoppy Staff

## 2026 Sopchoppy 4<sup>th</sup> of July Vendor Booth Application

4 p.m. to 10 p.m., Saturday, July 4, 2026

Myron B. Hodge City Park, 252 Park Ave., Sopchoppy

- The Sopchoppy 4<sup>th</sup> of July Committee provides a 12' x 12' space for all vendors except food, which will be provided a 15'x15' space. If vendor set up is larger than the space provided, vendors must purchase additional space.
- Vendors must provide all necessary furnishings and equipment for their booths such as tables, chairs, and tents. If you require electricity, bring an extension cord of at least 75 feet; if you need water, bring a hose. Electric includes one double outlet (110V/50 amp) and water includes access of one hose bib.
- Items for sale and booth appearance must be appropriate for family audiences as determined by the Committee. Sale or possession of alcoholic beverages is prohibited.
- Food and concession vendors are the **only** vendors allowed to sell/distribute water & beverages.
- Food and concession vendors are solely responsible for their own licensing, liability insurance, and sanitation requirements. State inspectors regularly check vendor licensing at these events.
- Booth locations will be assigned by the Committee. First enrolled **with payment** will receive noted preference in location. **In effort to minimize competition, the Committee will limit the number of vendors selling the same type of food/concession items, so it is best to submit your application as early as possible.**
- All vendors agree to park their vehicles outside the festival grounds except for food and concession vendors who sell from their truck or trailer, which will be limited to one vehicle.
- **All applications must be received with payment no later than MONDAY, JUNE 22, 2026.**
- Sopchoppy 4<sup>th</sup> of July Celebration is a rain or shine event. **Fees are Non-refundable.**

NAME of applicant/business: \_\_\_\_\_

ADDRESS \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL \_\_\_\_\_

All vendors describe your product or service. Food and Concession **MUST** list one to three key products of sell:

\_\_\_\_\_  
\_\_\_\_\_

Water (access to one hose bib): Yes \_\_\_ No \_\_\_      Electricity (one double outlet, 110V/30amp): Yes \_\_\_ No \_\_\_

Type of Booth	# of SPACES	PRICE PER SPACE
FOOD (lunches or dinners such as sandwiches, bbq, hamburgers, etc.)	_____	\$125
CONCESSION (snacks, desserts, and beverages)	_____	\$75
ALL OTHERS W/ ELECTRIC & WATER	_____	\$50
ALL OTHERS W/O ELECTRIC & WATER	_____	\$35
INFORMATION (Non-Profit)	_____	\$25

Applicant Signature : \_\_\_\_\_

Date : \_\_\_\_\_

Please make checks or money orders payable to Sopchoppy 4<sup>th</sup> of July Fund and return with your completed application by **MONDAY, JUNE 22, 2026**, to the City of Sopchoppy, PO Box 1219, Sopchoppy, FL 32358

**\*\*\*FEES ARE NON-REFUNDABLE\*\*\***